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**ASIAN DEVELOPMENT BANK BUSINESS OPPORTUNITIES FAIR 2026**

21-24 SEPTEMBER 2026 | ADB HEADQUARTERS, MANILA

**VALUE FOR MONEY: DRIVING QUALITY INFRASTRUCTURE**

# **ADB BOF US Information Session**

**Theme: *Value for Money:  
Driving Quality Infrastructure***

**30 June 2026**

**PPFD BOF Team**



# Agenda



1



Introduction

2



What is BOF and 2025 highlights

3



BOF 2026 Features

4



Questions/ Suggestions ?



# What is the BOF?

- One of ADB's largest annual events, since 2009
- **One-stop** educational and networking forum for consultants, contractors, suppliers, civil society, and nongovernmental organizations (NGOs)
- **Purpose:** raise market interest in working with ADB projects as more market interest increase Value for Money for ADB DMCs
- **How?** Through sessions and meetings with ADB's sector and procurement specialists



## Key Benefits

- Learn **advantages** of ADB-financed contracts, especially as a **great way to build networks and business in Asia**
- Get an inside look at ADB's **procurement procedures**
- Learn **how to locate and bid for** business opportunities
- Get **tips on bidding strategy** and preparing winning bids
- Meet the **ADB procurement experts** who can answer procedural questions, hear complaints, and give advice
- Meet and **network with other participants** to explore areas of cooperation





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# Highlights of BOF 2025

## ADB BUSINESS OPPORTUNITIES FAIR 2025 HIGHLIGHTS



1243

ATTENDEES



101

SPEAKERS



40

TOPICS



100%

RATING

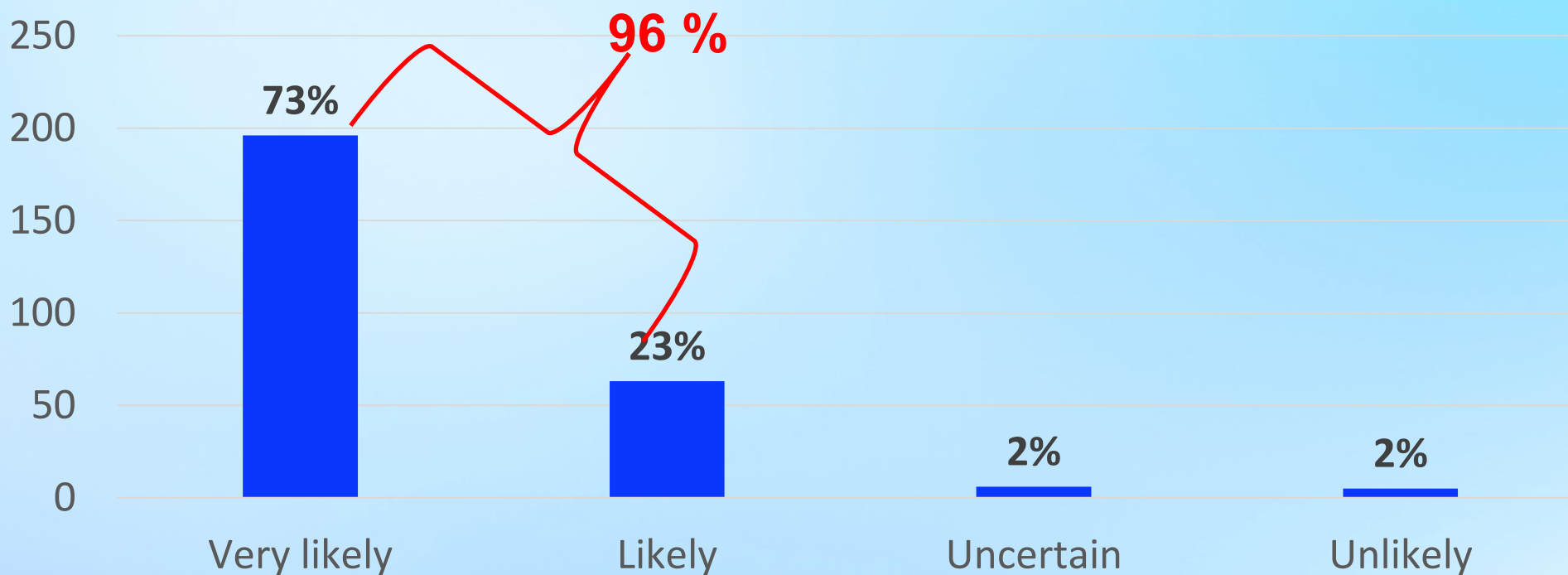


VALUE FOR MONEY: DRIVING QUALITY INFRASTRUCTURE



## Highlights of BOF 2025

How likely to actively pursue ADB Business Opportunities  
in the next 24 months







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## BOF 2025 Opening Plenary



VALUE FOR MONEY: DRIVING QUALITY INFRASTRUCTURE





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## Panel Discussions of BOF 2025





# Booth Launch







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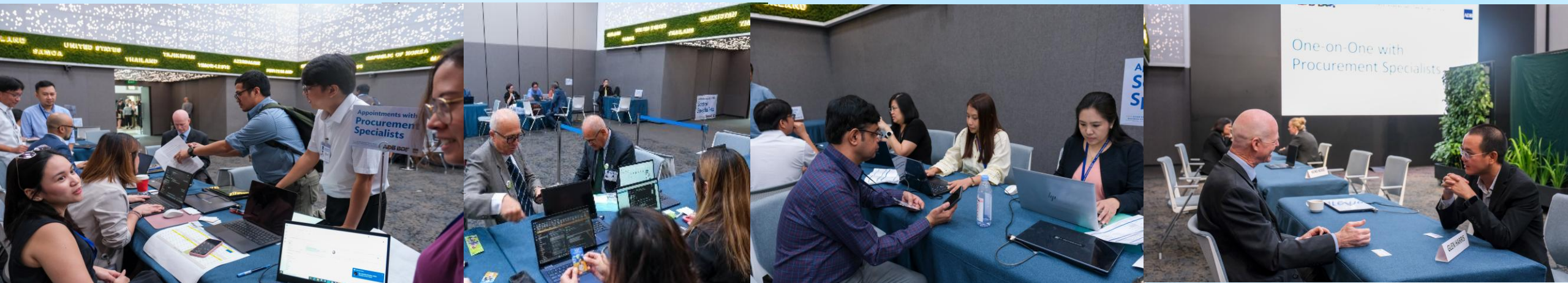
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# BOF Program Features

Aside from the agenda sessions, features include:

- The ability for participants to schedule **one-on-one meetings** with ADB sector experts and procurement specialists







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## BOF Program Features

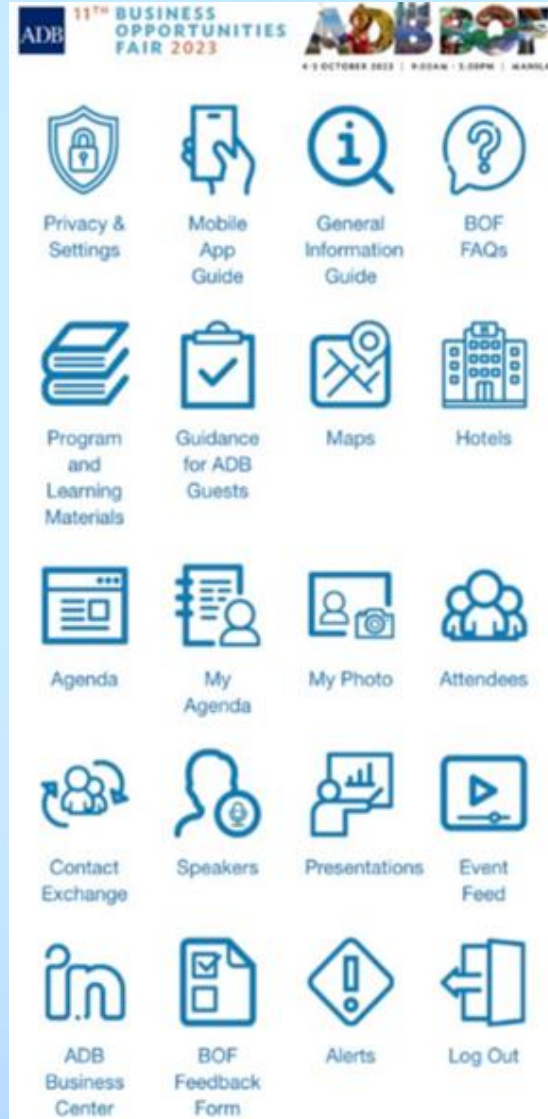
➤ A “**Networking Lounge**” is open on both days near the event rooms, where participants can meet, network, relax, work, and take refreshments.





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# BOF Program Features

➤ A **mobile app** (“EventsAir”) for the event will be used, enabling participant messaging and contact exchange, livestreaming, and live Q&A





## BOF 2026 NEW Features

The agenda has been updated with the following new features:

- Pre-BOF sessions on 21 September
- Social infrastructure session for HSD will be featured
- Country stories and case studies before the closing plenary
- EME sessions before the start of the training sessions/workshops
- Dedicated contractors' forum with training on contract management
  - Workshop on Conditions of Contracts for Contractors and Project Team Leads



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## Special 2026 FEATURES

- Consultants' forum – voices from the field
- Financial Management sessions --- information and training sessions
- CTL session
- Open Contracting Partnership session on De-risking Public Procurement with Open Contracting





# BOF 2026 Agenda

## Day 0 – 21 September

- Pre-BOF sessions

- ☐ All day registration for confirmed participants (claiming of event IDs/badges)
- ☐ Launching of booths
- ☐ NGOC and Institutional Procurement sessions
- ☐ Training sessions
- ☐ Emerging Opportunities across ADB's Portfolio on Tourism

## Morning

**21 September 2026, Monday**

### Pre-BOF Sessions

#### Early Registration

(claiming of event badges/IDs for confirmed BOF participants)

**8:00 - 17:00**

Visitor Registration Center (VRC), ADB Avenue

#### Raising Standards in Project Delivery: Contracts that Work

Workshop on Conditions of Contracts  
for Contractors and Project Team Leaders

*Audi Halls 3 & 4 / 9:00 - 12:00*

#### Advancing Quality in Practice

De-risking Public Procurement with Open Contracting  
(c/o Open Contracting Partnerships)

*MFH 6 / 10:30 - 12:00*

Project Management Institute (PMI) session

*MFH 5 / 10:30 - 12:00*

#### Launching of Booths

Ribbon Cutting by VPAC and DG, PPFD

*Main Lobby*

**13:30 – 13:45**

## Afternoon

### Opportunities for Civil Society, Academia, and Nongovernment Organizations

(c/o NGO and Civil Society Center - NGOC)

*Audi Halls 1 & 2 / 14:00 - 15:30*

#### Institutional Procurement

(c/o Corporate Services Department)

*Audi Halls 3 & 4 / 14:00 - 15:30*

#### From Compliance to Quality

CTL Session

*MFH 5 / 14:00 - 15:30*

#### Evaluating for Excellence

Merit Point Criteria

*MFH 6 / 14:00 - 15:30*

#### Maximizing Impact

Financial Management

*MFH 4 / 14:00 - 15:30*

### Tourism: Emerging Opportunities Across ADB's Portfolio

Water and Urban Development - Tourism

*MFH 7 / 14:00 - 15:30*



**DAY 1 - 22 September 2026, Tuesday**

**Main BOF Sessions**  
**Empowering People**

**OPENING PLENARY**

Welcome and Opening Remarks (President or VPAC)  
*Auditorium Halls 1-4*  
9:00 – 9:15

**IMPACT SESSION**

Partnering with Purpose (Panel Discussion)  
**A Dialogue with Industry Partners**  
*Auditorium Halls 1-4*  
9:15 – 10:15

**COFFEE BREAK**  
10:15 – 10:30

**Value for Money Session (c/o PPF)**  
*Auditorium Halls 1-4*  
10:30 – 11:30

**PROCUREMENT DEMYSTIFIED**  
The ADB Procurement System  
(c/o PPF)  
*Auditorium Halls 1-4*  
11:30 – 12:30

**LUNCH BREAK**  
12:30 – 13:30

**SECTOR-FOCUSED DEEP DIVES**

Portfolio and Upcoming Pipelines  
13:30 – 14:45

**Powering People,  
Energizing Futures**  
(Energy)

*Audi Halls 1 & 2*

**From Infrastructure to Food Security:  
Delivering for People**

(Agriculture, Food, Nature, and Rural  
Development)

*Audi Halls 3 & 4*

**BREAK**

14:45 – 15:00

15:00 – 16:15

**Water Solutions and Resilient  
Urban Futures**  
(Water and Urban Development)

*Audi Halls 1 & 2*

**Governing for Results,  
Delivering for People**  
(Public Sector Management and Governance)

*Audi Halls 3 & 4*

**COFFEE BREAK**  
16:15 – 16:30

16:30 – 17:45

**Moving People, Transforming Cities,  
Connecting Regions**  
(Transport)

*Audi Halls 1 & 2*

**Building Human Capital,  
Delivering Better Lives**  
(Human and Social Development)

*Audi Halls 3 & 4*

**NETWORKING COCKTAILS**

to be opened by VPAC and DG, PPF

*Staff Hub*  
17:45 - 20:00

Morning

Afternoon

|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                                                     |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| DAY 2 - 23 September 2026, Wednesday<br><br>Main BOF Sessions<br>Driving Growth                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | LUNCH BREAK<br>11:45 – 12:45                                                                                                                                                                                                                                                   |                                                                                       |                                                                                                                     |                                                                                                      |
|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | INNOVATION SESSIONS<br>12:45 – 13:45                                                                                                                                                                                                                                           |                                                                                       |                                                                                                                     |                                                                                                      |
|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | SOCIAL INFRASTRUCTURE<br>INNOVATION SESSION                                                                                                                                                                                                                                    | PROCUREMENT INNOVATION SESSIONS                                                       |                                                                                                                     |                                                                                                      |
| DAY 2 OPENING SESSION<br>Welcome Remarks by VPAC<br>Auditorium Halls 2-4<br>9:00 – 9:15                                                  |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | Dialogue for contractors and<br>Project Team Leads<br>Audi Hall 1                                                                                                                                                                                                              | Sustainable Procurement<br>Updates and Carbon Footprint<br>Measurement<br>Audi Hall 2 | Smart Systems, Stronger Partnerships<br>e-Government Procurement<br>Audi Hall 3                                     | Evaluating for<br>Excellence<br>Merit Point Criteria<br>Audi Hall 4                                  |
| IMPACT SESSION<br>Partnering with Purpose (Panel Discussion)<br>Hearing from Government Agencies<br>Auditorium Halls 2-4<br>9:15 – 10:15 |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | BREAK<br>13:45 – 14:00                                                                                                                                                                                                                                                         |                                                                                       |                                                                                                                     |                                                                                                      |
|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | Work with Us (Human Resouces)<br>Career Opportunities with ADB – Budget, People,<br>and Management Systems Department (BPMSD)<br>Audi Hall 1<br>14:00 – 15:00                                                                                                                  |                                                                                       | Procurement Demystified<br>Identifying Business Opportunities on ADB’s Website<br>Audi Halls 2 & 3<br>14:00 – 15:00 |                                                                                                      |
|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | COFFEE BREAK<br>15:00 – 15:15                                                                                                                                                                                                                                                  |                                                                                       |                                                                                                                     |                                                                                                      |
|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | Maximizing Impact<br>Financial Management Session<br>Audi Hall 1<br>15:15 – 16:15                                                                                                                                                                                              | Procurement Demystified<br>Consultants' Clinic<br>Audi Halls 2 & 3<br>15:15 – 16:15   |                                                                                                                     | Procurement Demystified<br>Anticorruption, Integrity, and Complaints<br>Audi Hall 4<br>15:15 – 16:15 |
| COFFEE BREAK<br>10:15 – 10:45                                                                                                            |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               |                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                                                     |                                                                                                      |
| SECTOR AND THEMATIC-FOCUSED DEEP DIVES<br>10:45 - 11:45                                                                                  |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | BREAK<br>16:15 – 16:30                                                                                                                                                                                                                                                         |                                                                                       |                                                                                                                     |                                                                                                      |
| Inclusive Growth<br>Safeguards<br>Audi Hall 1                                                                                            | Sustainable<br>Growth<br>Climate<br>Change,<br>Climate<br>Resilience<br>Audi Hall 2 | Finance for<br>Growth<br>Finance Sector<br>Audi Hall 3 | Scaling Growth<br>through<br>Innovation<br>Digital Sector<br>Audi Hall 4 | Inclusive Growth<br>Gender<br>Theater 1 | Partnerships for Growth<br>Private Sector Operations<br>Department (PSOD) and<br>Office of Markets<br>Development and Public-<br>Private Partnership<br>(OMDP)<br>MFH 4 | Growth Beyond Borders<br>Regional Cooperation<br>and Integration (RCI)<br>and Fragile and Conflict-<br>Affected Situations<br>(FCAS)<br>MFH 5 | Operationalizing Growth: Lessons from Countries<br>Country Case Studies and Stories<br>Audi Halls 2-4<br>16:30 – 17:30                                                                                                                                                         |                                                                                       |                                                                                                                     |                                                                                                      |
|                                                                                                                                          |                                                                                     |                                                        |                                                                          |                                         |                                                                                                                                                                         |                                                                                                                                               | CLOSING PLENARY<br>Charting the Future: Procurement for People, Planet, and Prosperity<br><br>Audi Halls 2-4<br>17:30 – 18:15<br><small>INTERNAL This information is accessible to ADB Management and Staff. It may be shared outside ADB with appropriate permission.</small> |                                                                                       |                                                                                                                     |                                                                                                      |



Morning

Afternoon

|                                                                                                                |                      |                           |                                                                                                                      |                                                  |                              |                                                |
|----------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|------------------------------------------------|
| DAY 3 - 24 September 2026, Thursday                                                                            |                      |                           |                                                                                                                      |                                                  |                              |                                                |
| Post-BOF Sessions (Workshops)<br>Enhancing Quality                                                             |                      |                           |                                                                                                                      |                                                  |                              |                                                |
| Early Market Engagement for Quality Project Outcomes<br>Early Market Engagement (EME) Sessions<br>8:30 – 10:00 |                      |                           |                                                                                                                      |                                                  |                              |                                                |
| Agriculture, Food, Nature, and Rural Development<br><br>Audi Hall 1                                            | Digital<br><br>MFH 4 | Energy<br><br>Audi Hall 2 | Human and Social Development<br><br>MFH 5                                                                            | Public Sector Management and Governance<br>MFH 6 | Transport<br><br>Audi Hall 3 | Water and Urban Development<br><br>Audi Hall 4 |
| COFFEE BREAK<br>10:00 - 10:30                                                                                  |                      |                           |                                                                                                                      |                                                  |                              |                                                |
| Consultants' Forum<br>Voices from the Field<br><br>Audi Halls 1-2<br>10:30 – 12:30                             |                      |                           | Contractors' Forum<br>Optimizing Contract Management of ADB-financed Projects<br><br>Audi Halls 3-4<br>10:30 – 12:30 |                                                  |                              |                                                |

|                                                                                                    |                                                                      |                                                                                                           |                                                                |                                                        |                                                                                                                                                             |                                                                                                                                       |                                                         |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| TRAINING/WORKSHOP SESSIONS<br>13:30 – 15:00                                                        |                                                                      |                                                                                                           |                                                                |                                                        |                                                                                                                                                             |                                                                                                                                       |                                                         |
| Making your Best Proposal<br>Preparation of Bidding Documents and Proposals<br><br>Audi Hall 1 & 2 | Evaluating for Excellence<br>Merit Point Criteria<br><br>Audi Hall 3 | Enhancing Quality: ESF Tools and Practices<br>Environmental and Social Framework (ESF)<br><br>Audi Hall 4 | Delivering Quality Results<br>Contract Management<br><br>MFH 4 | From Compliance to Quality<br>CTL Session<br><br>MFH 5 | Raising Standards in Project Delivery: Contracts that Work<br>Workshop on Conditions of Contracts for Contractors and Project Team Leaders<br><br>Theater 1 | Advancing Quality in Practice<br>De-risking Public Procurement with Open Contracting (c/o Open Contracting Partnerships)<br><br>MFH 6 | Project Management Institute (PMI) session<br><br>MFH 7 |
| COFFEE BREAK<br>15:00 – 15:30                                                                      |                                                                      |                                                                                                           |                                                                |                                                        |                                                                                                                                                             |                                                                                                                                       |                                                         |
| TRAINING/WORKSHOP SESSIONS<br>15:30 – 17:00                                                        |                                                                      |                                                                                                           |                                                                |                                                        |                                                                                                                                                             |                                                                                                                                       |                                                         |
| Making your Best Proposal<br>Preparation of Bidding Documents and Proposals<br><br>Audi Hall 1 & 2 | Evaluating for Excellence<br>Merit Point Criteria<br><br>Audi Hall 3 | Enhancing Quality: ESF Tools and Practices<br>Environmental and Social Framework (ESF)<br><br>Audi Hall 4 | Maximizing Impact<br>Financial Management<br><br>MFH 4         | From Compliance to Quality<br>CTL Session<br><br>MFH 5 | Raising Standards in Project Delivery: Contracts that Work<br>Workshop on Conditions of Contracts for Contractors and Project Team Leaders<br><br>Theater 1 | Advancing Quality in Practice<br>De-risking Public Procurement with Open Contracting (c/o Open Contracting Partnerships)<br><br>MFH 6 | Project Management Institute (PMI) session<br><br>MFH 7 |

| 21 September 2026, Monday                                                                                                                                                                                                                                                                                                  | DAY 1 - 22 September 2026, Tuesday                                                                                                                                                                                                                                                                                                                  | DAY 2 - 23 September 2026, Wednesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DAY 3 - 24 September 2026, Thursday                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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| Pre-BOF Sessions                                                                                                                                                                                                                                                                                                           | Main BOF Sessions<br>Empowering People                                                                                                                                                                                                                                                                                                              | Main BOF Sessions<br>Driving Growth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Post-BOF Sessions (Workshops)<br>Enhancing Quality                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Early Registration</b><br><small>(claiming of event badges/IDs for confirmed BOF participants)</small><br><b>8:00 - 17:00</b><br>Visitor Registration Center (VRC), ADB Avenue                                                                                                                                          | <b>OPENING PLENARY</b><br>Welcome and Opening Remarks (President or VPAC)<br><i>Auditorium Halls 1-4</i><br>9:00 – 9:15                                                                                                                                                                                                                             | <b>DAY 2 OPENING SESSION</b><br>Welcome Remarks by VPAC<br><i>Auditorium Halls 2-4</i><br>9:00 – 9:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Early Market Engagement for Quality Project Outcomes</b><br>Early Market Engagement (EME) Sessions<br>8:30 – 10:00                                                                                                                                                                                                                                                                          |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Raising Standards in Project Delivery: Contracts that Work</b><br>Workshop on Conditions of Contracts for Contractors and Project Team Leaders<br><i>Audi Halls 3 &amp; 4 / 9:00 - 12:00</i>                                                                                                                            | <b>IMPACT SESSION</b><br>Partnering with Purpose (Panel Discussion)<br><b>A Dialogue with Industry Partners</b><br><i>Auditorium Halls 1-4</i><br>9:15 – 10:15                                                                                                                                                                                      | <b>IMPACT SESSION</b><br>Partnering with Purpose (Panel Discussion)<br><b>Hearing from Government Agencies</b><br><i>Auditorium Halls 2-4</i><br>9:15 – 10:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <table><tr><td>Agriculture, Food, Nature, and Rural Development</td><td>Digital</td><td>Energy</td><td>Human and Social Development</td><td>Public Sector Management and Governance</td><td>Transport</td><td>Water and Urban Development</td></tr><tr><td>Audi Hall 1</td><td>MFH 4</td><td>Audi Hall 2</td><td>MFH 5</td><td>MFH 6</td><td>Audi Hall 3</td><td>Audi Hall 4</td></tr></table> | Agriculture, Food, Nature, and Rural Development                                                                                                            | Digital                                                                              | Energy                                                                                                                                            | Human and Social Development                                                                                                    | Public Sector Management and Governance                                                                                                                               | Transport                                                                                                                                                                                                                                                                                                                                   | Water and Urban Development                                                          | Audi Hall 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MFH 4                                                                                                                                                                 | Audi Hall 2                                                                                                                                    | MFH 5                                                                                         | MFH 6                                                                                | Audi Hall 3                                      | Audi Hall 4                                                                                                                                       |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| Agriculture, Food, Nature, and Rural Development                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                | Digital                                                                                                                                                     | Energy                                                                               | Human and Social Development                                                                                                                      | Public Sector Management and Governance                                                                                         | Transport                                                                                                                                                             | Water and Urban Development                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| Audi Hall 1                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                     | MFH 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                | Audi Hall 2                                                                                                                                                 | MFH 5                                                                                | MFH 6                                                                                                                                             | Audi Hall 3                                                                                                                     | Audi Hall 4                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Advancing Quality in Practice</b><br>De-risking Public Procurement with Open Contracting (c/o Open Contracting Partnerships)<br><i>MFH 6 / 10:30 - 12:00</i>                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| Project Management Institute (PMI) session<br><i>MFH 5 / 10:30 - 12:00</i>                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Launching of Booths</b><br>Ribbon Cutting by VPAC and DG, PPF<br><i>Main Lobby</i><br>13:30 – 13:45                                                                                                                                                                                                                     | COFFEE BREAK<br>10:15 – 10:30                                                                                                                                                                                                                                                                                                                       | COFFEE BREAK<br>10:15 – 10:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COFFEE BREAK<br>10:00 - 10:30                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Opportunities for Civil Society, Academia, and Nongovernment Organizations</b><br>(c/o NGO and Civil Society Center - NGOC)<br><i>Audi Halls 1 &amp; 2/ 14:00 - 15:30</i>                                                                                                                                               | <b>Value for Money Session</b> (c/o PPF)<br><i>Auditorium Halls 1-4</i><br>10:30 – 11:30                                                                                                                                                                                                                                                            | <table><tr><td rowspan="4"><b>Inclusive Growth</b><br/>Safeguards<br/><br/><i>Audi Hall 1</i></td><td rowspan="4"><b>Sustainable Growth</b><br/>Climate Change, Climate Resilience<br/><i>Audi Hall 2</i></td><td rowspan="4"><b>Finance for Growth</b><br/>Finance Sector<br/><br/><i>Audi Hall 3</i></td><td rowspan="4"><b>Scaling Growth through Innovation</b><br/>Digital Sector<br/><br/><i>Audi Hall 4</i></td><td rowspan="4"><b>Inclusive Growth</b><br/>Gender<br/><br/><i>Theater 1</i></td><td rowspan="4"><b>Partnerships for Growth</b><br/>Private Sector Operations Department (PSOD) and Office of Markets Development and Public-Private Partnership (OMDP)<br/><i>MFH 4</i></td><td rowspan="4"><b>Growth Beyond Borders</b><br/>Regional Cooperation and Integration (RCI) and Fragile and Conflict-Affected Situations (FCAS)<br/><i>MFH 5</i></td></tr><tr></tr><tr></tr><tr></tr></table> | <b>Inclusive Growth</b><br>Safeguards<br><br><i>Audi Hall 1</i>                                                                                                                                                                                                                                                                                                                                | <b>Sustainable Growth</b><br>Climate Change, Climate Resilience<br><i>Audi Hall 2</i>                                                                       | <b>Finance for Growth</b><br>Finance Sector<br><br><i>Audi Hall 3</i>                | <b>Scaling Growth through Innovation</b><br>Digital Sector<br><br><i>Audi Hall 4</i>                                                              | <b>Inclusive Growth</b><br>Gender<br><br><i>Theater 1</i>                                                                       | <b>Partnerships for Growth</b><br>Private Sector Operations Department (PSOD) and Office of Markets Development and Public-Private Partnership (OMDP)<br><i>MFH 4</i> | <b>Growth Beyond Borders</b><br>Regional Cooperation and Integration (RCI) and Fragile and Conflict-Affected Situations (FCAS)<br><i>MFH 5</i>                                                                                                                                                                                              |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Inclusive Growth</b><br>Safeguards<br><br><i>Audi Hall 1</i>                                                                                                                                                                                                                                                            | <b>Sustainable Growth</b><br>Climate Change, Climate Resilience<br><i>Audi Hall 2</i>                                                                                                                                                                                                                                                               | <b>Finance for Growth</b><br>Finance Sector<br><br><i>Audi Hall 3</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             | <b>Scaling Growth through Innovation</b><br>Digital Sector<br><br><i>Audi Hall 4</i> | <b>Inclusive Growth</b><br>Gender<br><br><i>Theater 1</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Partnerships for Growth</b><br>Private Sector Operations Department (PSOD) and Office of Markets Development and Public-Private Partnership (OMDP)<br><i>MFH 4</i> | <b>Growth Beyond Borders</b><br>Regional Cooperation and Integration (RCI) and Fragile and Conflict-Affected Situations (FCAS)<br><i>MFH 5</i> |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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| <b>Institutional Procurement</b><br>(c/o Corporate Services Department)<br><i>Audi Halls 3 &amp; 4/ 14:00 - 15:30</i>                                                                                                                                                                                                      | <b>PROCUREMENT DEMYSTIFIED</b><br>The ADB Procurement System (c/o PPF)<br><i>Auditorium Halls 1-4</i><br>11:30 – 12:30                                                                                                                                                                                                                              | LUNCH BREAK<br>11:45 – 12:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       | <table><tr><td colspan="5"><b>Consultants' Forum</b><br/>Voices from the Field</td><td colspan="2"><b>Contractors' Forum</b><br/>Optimizing Contract Management of ADB-financed Projects</td></tr><tr><td colspan="5"><i>Audi Halls 1-2</i><br/>10:30 – 12:30</td><td colspan="2"><i>Audi Halls 3-4</i><br/>10:30 – 12:30</td></tr></table> | <b>Consultants' Forum</b><br>Voices from the Field                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               | <b>Contractors' Forum</b><br>Optimizing Contract Management of ADB-financed Projects |                                                  | <i>Audi Halls 1-2</i><br>10:30 – 12:30                                                                                                            |                                                                                                                                 |                                            |                            |                    | <i>Audi Halls 3-4</i><br>10:30 – 12:30 |       |       |           |       |       |
| <b>Consultants' Forum</b><br>Voices from the Field                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             | <b>Contractors' Forum</b><br>Optimizing Contract Management of ADB-financed Projects |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <i>Audi Halls 1-2</i><br>10:30 – 12:30                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             | <i>Audi Halls 3-4</i><br>10:30 – 12:30                                               |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>From Compliance to Quality</b><br>CTL Session<br><i>MFH 5 / 14:00 - 15:30</i>                                                                                                                                                                                                                                           | INNOVATION SESSIONS<br>12:45 – 13:45                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Evaluating for Excellence</b><br>Merit Point Criteria<br><i>MFH 6 / 14:00 - 15:30</i>                                                                                                                                                                                                                                   | <b>PROCUREMENT DEMYSTIFIED</b><br>The ADB Procurement System (c/o PPF)<br><i>Auditorium Halls 1-4</i><br>11:30 – 12:30                                                                                                                                                                                                                              | <b>SOCIAL INFRASTRUCTURE INNOVATION SESSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                | <b>PROCUREMENT INNOVATION SESSIONS</b>                                                                                                                      |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       | LUNCH BREAK<br>12:30 – 13:30                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Maximizing Impact</b><br>Financial Management<br><i>MFH 4 / 14:00 - 15:30</i>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                     | Dialogue for contractors and Project Team Leads<br><i>Audi Hall 1</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                | Sustainable Procurement Updates and Carbon Footprint Measurement<br><i>Audi Hall 2</i>                                                                      |                                                                                      | Smart Systems, Stronger Partnerships<br>e-Government Procurement<br><i>Audi Hall 3</i>                                                            |                                                                                                                                 | Evaluating for Excellence<br>Merit Point Criteria<br><i>Audi Hall 4</i>                                                                                               |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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| <b>Tourism: Emerging Opportunities Across ADB's Portfolio</b><br>Water and Urban Development - Tourism<br><i>MFH 7 / 14:00 - 15:30</i>                                                                                                                                                                                     | <b>SECTOR-FOCUSED DEEP DIVES</b><br>Portfolio and Upcoming Pipelines<br>13:30 – 14:45                                                                                                                                                                                                                                                               | Dialogue for contractors and Project Team Leads<br><i>Audi Hall 1</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                | Sustainable Procurement Updates and Carbon Footprint Measurement<br><i>Audi Hall 2</i>                                                                      |                                                                                      | Smart Systems, Stronger Partnerships<br>e-Government Procurement<br><i>Audi Hall 3</i>                                                            |                                                                                                                                 | Evaluating for Excellence<br>Merit Point Criteria<br><i>Audi Hall 4</i>                                                                                               | <b>TRAINING/WORKSHOP SESSIONS</b><br>13:30 – 15:00                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>*Networking Lounge at the Private Dining Rooms opens at 12nn of 22 September until 23 September.</b><br><b>*One-on-One meetings with Procurement Specialists at MFH 6 opens at 12nn of 22 September until 23 September.</b>                                                                                             | <table><tr><td rowspan="3"><b>Powering People, Energizing Futures</b><br/>(Energy)<br/><br/><i>Audi Halls 1 &amp; 2</i></td><td rowspan="3"><b>From Infrastructure to Food Security: Delivering for People</b><br/>(Agriculture, Food, Nature, and Rural Development)<br/><br/><i>Audi Halls 3 &amp; 4</i></td></tr><tr></tr><tr></tr></table>      | <b>Powering People, Energizing Futures</b><br>(Energy)<br><br><i>Audi Halls 1 &amp; 2</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>From Infrastructure to Food Security: Delivering for People</b><br>(Agriculture, Food, Nature, and Rural Development)<br><br><i>Audi Halls 3 &amp; 4</i>                                                                                                                                                                                                                                    | BREAK<br>13:45 – 14:00                                                                                                                                      |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      | <table><tr><td><b>Making your Best Proposal</b><br/>Preparation of Bidding Documents and Proposals</td><td><b>Evaluating for Excellence</b><br/>Merit Point Criteria</td><td><b>Enhancing Quality: ESF Tools and Practices</b><br/>Environmental and Social Framework (ESF)</td><td><b>Delivering Quality Results</b><br/>Contract Management</td><td><b>From Compliance to Quality</b><br/>CTL Session</td><td><b>Raising Standards in Project Delivery: Contracts that Work</b><br/>Workshop on Conditions of Contracts for Contractors and Project Team Leaders</td><td><b>Advancing Quality in Practice</b><br/>De-risking Public Procurement with Open Contracting (c/o Open Contracting Partnerships)</td><td>Project Management Institute (PMI) session</td></tr><tr><td><i>Audi Hall 1 &amp; 2</i></td><td><i>Audi Hall 3</i></td><td><i>Audi Hall 4</i></td><td>MFH 4</td><td>MFH 5</td><td>Theater 1</td><td>MFH 6</td><td>MFH 7</td></tr></table> | <b>Making your Best Proposal</b><br>Preparation of Bidding Documents and Proposals                                                                                    | <b>Evaluating for Excellence</b><br>Merit Point Criteria                                                                                       | <b>Enhancing Quality: ESF Tools and Practices</b><br>Environmental and Social Framework (ESF) | <b>Delivering Quality Results</b><br>Contract Management                             | <b>From Compliance to Quality</b><br>CTL Session | <b>Raising Standards in Project Delivery: Contracts that Work</b><br>Workshop on Conditions of Contracts for Contractors and Project Team Leaders | <b>Advancing Quality in Practice</b><br>De-risking Public Procurement with Open Contracting (c/o Open Contracting Partnerships) | Project Management Institute (PMI) session | <i>Audi Hall 1 &amp; 2</i> | <i>Audi Hall 3</i> | <i>Audi Hall 4</i>                     | MFH 4 | MFH 5 | Theater 1 | MFH 6 | MFH 7 |
|                                                                                                                                                                                                                                                                                                                            | <b>Powering People, Energizing Futures</b><br>(Energy)<br><br><i>Audi Halls 1 &amp; 2</i>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                | <b>From Infrastructure to Food Security: Delivering for People</b><br>(Agriculture, Food, Nature, and Rural Development)<br><br><i>Audi Halls 3 &amp; 4</i> |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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|                                                                                                                                                                                                                                                                                                                            | <b>Making your Best Proposal</b><br>Preparation of Bidding Documents and Proposals                                                                                                                                                                                                                                                                  | <b>Evaluating for Excellence</b><br>Merit Point Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Enhancing Quality: ESF Tools and Practices</b><br>Environmental and Social Framework (ESF)                                                                                                                                                                                                                                                                                                  | <b>Delivering Quality Results</b><br>Contract Management                                                                                                    | <b>From Compliance to Quality</b><br>CTL Session                                     | <b>Raising Standards in Project Delivery: Contracts that Work</b><br>Workshop on Conditions of Contracts for Contractors and Project Team Leaders | <b>Advancing Quality in Practice</b><br>De-risking Public Procurement with Open Contracting (c/o Open Contracting Partnerships) | Project Management Institute (PMI) session                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
|                                                                                                                                                                                                                                                                                                                            | <i>Audi Hall 1 &amp; 2</i>                                                                                                                                                                                                                                                                                                                          | <i>Audi Hall 3</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Audi Hall 4</i>                                                                                                                                                                                                                                                                                                                                                                             | MFH 4                                                                                                                                                       | MFH 5                                                                                | Theater 1                                                                                                                                         | MFH 6                                                                                                                           | MFH 7                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
|                                                                                                                                                                                                                                                                                                                            | BREAK<br>14:45 – 15:00                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Procurement Demystified<br>Identifying Business Opportunities on ADB's Website<br><i>Audi Halls 2 &amp; 3</i><br>14:00 – 15:00                                                                                                                                                                                                                                                                 |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
|                                                                                                                                                                                                                                                                                                                            | 15:00 – 16:15                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COFFEE BREAK<br>15:00 – 15:15                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
|                                                                                                                                                                                                                                                                                                                            | <table><tr><td rowspan="3"><b>Water Solutions and Resilient Urban Futures</b><br/>(Water and Urban Development)<br/><br/><i>Audi Halls 1 &amp; 2</i></td><td rowspan="3"><b>Governing for Results, Delivering for People</b><br/>(Public Sector Management and Governance)<br/><br/><i>Audi Halls 3 &amp; 4</i></td></tr><tr></tr><tr></tr></table> | <b>Water Solutions and Resilient Urban Futures</b><br>(Water and Urban Development)<br><br><i>Audi Halls 1 &amp; 2</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Governing for Results, Delivering for People</b><br>(Public Sector Management and Governance)<br><br><i>Audi Halls 3 &amp; 4</i>                                                                                                                                                                                                                                                            | Maximizing Impact<br>Financial Management Session<br><i>Audi Hall 1</i><br>15:15 – 16:15                                                                    |                                                                                      | Procurement Demystified<br>Consultants' Clinic<br><i>Audi Halls 2 &amp; 3</i><br>15:15 – 16:15                                                    |                                                                                                                                 | Procurement Demystified<br>Anticorruption, Integrity, and Complaints<br><i>Audi Hall 4</i><br>15:15 – 16:15                                                           |                                                                                                                                                                                                                                                                                                                                             |                                                                                      | COFFEE BREAK<br>15:00 – 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
|                                                                                                                                                                                                                                                                                                                            | <b>Water Solutions and Resilient Urban Futures</b><br>(Water and Urban Development)<br><br><i>Audi Halls 1 &amp; 2</i>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                | <b>Governing for Results, Delivering for People</b><br>(Public Sector Management and Governance)<br><br><i>Audi Halls 3 &amp; 4</i>                         |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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| COFFEE BREAK<br>16:15 – 16:30                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                     | BREAK<br>16:15 – 16:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| 16:30 – 17:45                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                     | Operationalizing Growth: Lessons from Countries<br>Country Case Studies and Stories<br><i>Audi Halls 2-4</i><br>16:30 – 17:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <table><tr><td rowspan="3"><b>Moving People, Transforming Cities, Connecting Regions</b><br/>(Transport)<br/><i>Audi Halls 1 &amp; 2</i></td><td rowspan="3"><b>Building Human Capital, Delivering Better Lives</b><br/>(Human and Social Development)<br/><i>Audi Halls 3 &amp; 4</i></td></tr><tr></tr><tr></tr></table> | <b>Moving People, Transforming Cities, Connecting Regions</b><br>(Transport)<br><i>Audi Halls 1 &amp; 2</i>                                                                                                                                                                                                                                         | <b>Building Human Capital, Delivering Better Lives</b><br>(Human and Social Development)<br><i>Audi Halls 3 &amp; 4</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLOSING PLENARY<br>Charting the Future: Procurement for People, Planet, and Prosperity<br><br><i>Audi Halls 2-4</i><br>17:30 – 18:15                                                                                                                                                                                                                                                           |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             | <b>TRAINING/WORKSHOP SESSIONS</b><br>15:30 – 17:00                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
| <b>Moving People, Transforming Cities, Connecting Regions</b><br>(Transport)<br><i>Audi Halls 1 &amp; 2</i>                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Building Human Capital, Delivering Better Lives</b><br>(Human and Social Development)<br><i>Audi Halls 3 &amp; 4</i>                                                                                                                                                                                                                                                                        |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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| NETWORKING COCKTAILS<br>to be opened by VPAC and DG, PPF<br><br><i>Staff Hub</i><br>17:45 – 20:00                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                     | INTERNAL: This information is accessible to ADB Management and Staff. It may be shared outside ADB with appropriate permission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                      |                                                                                                                                                   |                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                |                                                                                               |                                                                                      |                                                  |                                                                                                                                                   |                                                                                                                                 |                                            |                            |                    |                                        |       |       |           |       |       |
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# BOF Team Support

- **Contacts:**

Procurement Director: Galiya Ismakova - [gismakova@adb.org](mailto:gismakova@adb.org)

BOF Team Leads:

- Sharlene Jo-Ann Shillingford-Mcklmon, Principal Procurement Specialist – [ssmcklmon@adb.org](mailto:ssmcklmon@adb.org)
- Bisma Husen, Principal Procurement Specialist – [bhusen@adb.org](mailto:bhusen@adb.org)

- **BOF-BOS Team Consultants:**

Apple, Clarisse, Gigi, Celine, and Jerald –  
[adbbusinessopportunities@adb.org](mailto:adbbusinessopportunities@adb.org)



**ASIAN DEVELOPMENT BANK BUSINESS OPPORTUNITIES FAIR 2026**

**21-24 SEPTEMBER 2026 | ADB HEADQUARTERS, MANILA**



# Thank you and see you all at the BOF 2026!





**ASIAN DEVELOPMENT BANK BUSINESS OPPORTUNITIES FAIR 2026**

**21-24 SEPTEMBER 2026 | ADB HEADQUARTERS, MANILA**



# Appendices



**ASIAN DEVELOPMENT BANK BUSINESS OPPORTUNITIES FAIR 2026**

21-24 SEPTEMBER 2026 | ADB HEADQUARTERS, MANILA



# Business Center

**To join the community of ADB Consultants and Suppliers:**

**1) ADB Consultants Network:**

- <https://www.linkedin.com/groups/3796524/>

**2) ADB Suppliers Network:**

- <https://www.linkedin.com/groups/3796532/>

**Also follow “ADB Business Center”:**

<https://www.linkedin.com/showcase/adb-business-center/>





# How to Prepare for the BOF

- Submit your EOI early!
- Arrange all travel logistics (e.g., visas, hotels) early
- Book a hotel very close to ADB (Ortigas area) to avoid traffic
  - Begin early networking
  - LinkedIn groups for [consultants](#) and [suppliers](#)
  - Partners of interest who may be attending
  - ADB staff



# How to Prepare for the BOF

- Start doing your research
  - Brush up on your knowledge of Asia and its current market environments
  - Brush up on your intercultural communication skills
  - Spend some time on ADB's (huge) website ([adb.org](https://adb.org))
    - Sectors, projects, countries, and/or areas of interest
    - [New corporate strategy](#) and the ADB [Business Center's FAQs](#)
- Prepare your “pitch” and selling points, both to ADB and to other participants



# What to Expect at the BOF

- Three **busy** days of event sessions, trainings/workshops, and meetings with ADB staff and participants
- Make your appointments for one-on-one meetings **early on Day 1, at the BOF appointments desk**, as meetings are **first-come, first-served**
- Parallel sessions and one-on-one meetings for more options





# What NOT to Expect at the BOF

- That your meetings will schedule themselves and that opportunities will fall into your lap.
- That you will leave Manila with a contract offer!
  - ADB procures most of its business through open competitive bidding
  - Attending the BOF may indeed lead to identifying some immediate bidding opportunities