# Conduct and Control in the Court-Gender Sensitization

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### Objectives of the Session

TOPIC 1 Discuss what gender sensitization means

TOPIC 2 Understand the meaning of sex, gender, gender roles, gender stereotyping

- TOPIC 3 Understand why gender stereotyping is an issue
- TOPIC 4 Discuss why we have these gendered views
- TOPIC 5 Understand unconscious or implicit bias and the effect on judicial decision-making
- TOPIC 6 Discuss ways to address and reduce unconscious bias
- 1 activity to assist understanding and discussion
- The Session will be interactive and encourage participation and discussion throughout

### TOPIC 1 Gender Sensitisation-Starting From Where We Are

### ACTIVITY

- A card will be handed out to each of you
- You will be asked to tick the box to indicate whether you regard the word as being a characteristic, job or an object associated with being a woman or a man
- The cards will be collected without identifying who answered the question and we can discuss the content of the cards collectively
- This will be a simple activity taking 20 minutes

### What is Gender Sensitization

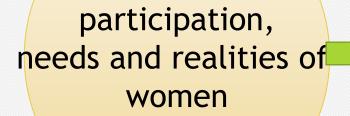
- Gender sensitization is a process
- How we categorize or generalize about people based on their sex
- How we assume characteristics about people based on their sex
- How we have beliefs/myths/views about men and women
- It is not anti-male
- Gender sensitization requires personal reflection about:
  - why we have these beliefs/myths/views
  - where they come from
  - how are these views are perpetuated
  - what we can do to eliminate these simplistic assumptions

### Gender sensitization and Equality

 Gender equality is about the equal valuing of women and men in society

- Recognising the similarities and differences between women and men
- We need equal and respectful partnerships between men and women
- Research worldwide shows that men in society are more valued than women
- Gender sensitisation and equality requires us to use a gender lens

• Think of a gender lens as putting on spectacles



participation, needs and realities of men

 Our sight or vision is the combination of what each eye sees



### Sex Of A Person

- Biological differences between men and women
- Functional differences between women and men due to reproductive potential
- Determined by genes
- The terms "men" and "women" or "male" and "female" are biological terms
- The sex of a person is unchangeable (with rare exceptions)

### Gender of a person

- Gender refers to the culturally or socially constructed roles ascribed to men and women
- Gender = biological sex + cultural or sociological factors in society
- Gender identifies the social relations between men and women
- The terms "masculine" and "feminine" refer to the gender of a person
- Unlike the sex of a person, as gender is cultural and social it can be changed

### Gender stereotyping

- Gender stereotyping = ascribing behaviours or characteristics to a person simply because they are male and female, rather than who they are
- Gender stereotyping = assuming characteristics about a person based on beliefs or myths about men and women
- Gender stereotyping = making simplistic generalisations about a person based on traditional or cultural characteristics

TRADITIONAL GENDER	STEREOTYPES
<u>FEMININE</u>	MASCULINE
Not aggressive	Aggressive
Dependent	Independent
Easily influenced	Not easily influenced
Submissive	Dominant
Passive	Active
Home- oriented	Worldly
Easily hurt emotionally	Not easily hurt emotionally
Indecisive	Decisive
Talkative	Not at all talkative
Gentle	Tough
Sensitive to other's feelings	Less sensitive to other's feelings
Very desirous of security	Not very desirous of security
Cries a lot	Rarely cries
Emotional	Logical
Verbal	Analytical
Kind	Cruel
Tactful	Blunt
Nurturing	Not Nurturing

### Gender Identity

- Gender identity refers to a person's private subjective sense of their own sex
- Most people identify themselves as either male or female
- Some people identify themselves as being lesbian, gay, transsexual, transgender, bisexual or intersex (LGBTI)
- Persons who identify as LGBTI are also ascribed gender roles and are gender stereotyped
- LGBTI persons are often less valued and lack equality in comparison with either males or females

### Sex Role and Gender Role

#### Sex Role

- A role or function resulting from biological functions because the person is male or female
- Eg pregnancy and breastfeeding are female sex roles because only females can give birth to children

#### Gender Role

- A role or function ascribed by society as being appropriate for a male or female
- Often has little to do with the biological sex role
- Eg childminding is not a biological function of women
- men and women are equally capable of childminding

### Gender Roles and Gender Stereotypes

Gender Roles and Gender Stereotypes are linked

### SEX GENDER STEREOTYPE GENDER ROLE

### Gender Roles - Production and Reproduction

14

#### PRODUCTION ROLE

- Producing goods or services which are ascribed economic value
- Considered a male role attracting money or wages
- Public or visible role
- When men do work around the house they tend to do the same types of jobs which are done by men in the labour market

#### **REPRODUCTION ROLE**

- Undertaking child-rearing and housekeeping which are not ascribed an economic value
- Considered a female role and is unpaid in the home
- Private and less visible role
- When women are employed in the labour market, they tend to do work or provide services which replicate their reproductive role

### What Does This Picture Depict?



## Topic 3 Why are Gender roles an issue?

- Gender roles are commonly wrongly regarded as being sex roles
- If roles are regarded as sex roles they are unchangeable
- Wrong attribution of gender role results in women continually being undervalued in the home, in society and in the workforce
- Correctly identifying gender roles enables changes to be made in society and redress discrimination and inequality



## UNRECOGNIZED AND UNDERVALUED

### Topic 4 Why Do We Have These Gendered Views?

- Childhood experiences?
- Education at school?
- Religion?
- Mass Media?
- Language?
- Other?

## Conforming to Society's belief of Masculine and Feminine?

19

#### Childhood

- Treating boys and girls differently from birth
- Dressing them differently
- Giving them a different choice of toys
- Reinforcing by speaking about a "strong boy" and a "pretty girl"
- Telling boys that they should not cry
- Requiring girls to help their mothers with housework and the boys to play sport
- Spending more time with boys

### Conforming to Society's belief of Masculine and Feminine?

### 20

#### Education

نا مے میر ے ملام (صفحہ ۱۱۷): اب تم <u>بارہ برس</u> کی ہو کمیں وہ وقت قریب آگیا ہے کہ تم پرانے گھر کی ہونے والی ہو- بچھلیا قت نہ ہوئی تو ناک کٹ جائے گی۔ <u>کھیل تما شے کا وقت ختم</u> ہوا-صبر کا کچھل : ملکہ کے ہاں اگر اس بار بھی لڑکی پیدا ہوئی تو اے پیدا ہوتے ہی قتل کر دینا۔ فد ااے بیٹا دے جو سلطنت کا وارث ہو-اولا دنرینہ کے لئے دعا کمیں اور متجدوں میں التجا کمیں کیں (صفحہ ک) ہو ای در اینہ کے لئے دعا کمیں اور متجدوں میں التجا کمیں کیں (صفحہ ک) روانہ ہو گئی (صفحہ ۱۲) ار دو جماعت ششم : صوب سرحد صح سورے : ایک دوسال پہلے نازید بھی الح ساتھ سیر کوآیا کرتی تھی ۔ گراب دہ یہ می ہو سج سورے : ایک دوسال پہلے نازید بھی الح ساتھ سیر کوآیا کرتی تھی ۔ گراب دہ یہ می کرما ہوتی ہے کرما ہوتی ہے نازید بیٹی! تم دستر خواں لگا دو مازید دستر خواں سے برتن اللہ الح ہو نے سلیم ہے کہتی ہے (صفحہ 19) کسی کے ہاں بیٹا پیدا ہویا شادی کا موتع ہوتو فائرتک ضرور کی جاتی ہے ۔ (صفحہ 19)

ار دو جماعت منجم : صوب مرحد مرحوم کی یا دییں : دورے ایہا معلوم ہورہا تھا جیسے کوئی عورت آٹا گوند ہر دی ہو۔ بھے اس مشا بہت کا حساس یہت میز تھا جس کی وجہ میر ے ماتھ پر پیدند آگیا۔ (صفحہ اوا) ٹو کیو : جایان خاص الخاص مرد دن کا ملک ہے بچین سے لڑکی کو مرد کی خاطر تو اضح کر فی سکھائی جاتی ہے-

اردو ہما حت نیم : بلوچستان گھر سے گھر تک :" جب لڑ کیوں کو دیکھناتے میں تہ اجت ہو لتے میں ۔ یوں مجھو کہ ہریر دے نے یکچے کوئی کمٹرا تمہاری یا تم من رہا ہے " اردو جما عدت پنچم : بلوچستان " تھوڑی ہی دیر میں امام تلش کی بیٹی سکیند نے مہمانوں نے ہا تھودعلوائے ۔ دسترخوان بچھایا اور یہ سے سلیقے سے کھانا لگایا۔ اس سے پیدمام بھٹی کی ہیوی نے سکیند کومیا نوں نے لیے استر لانے کو کہا"

### Conforming to Society's Belief of Masculine and Feminine?

Education at school

- Subjects available at school
- Girls doing history, language, arts and boys doing maths and sciences

- Electives available to girls include home economics, cooking and sewing
- Electives for boys include carpentry and computer studies
- Gender content in text books
- Gender images in textbooks and visual aids
- Islamic books used in teaching may be gender specific

## Conforming to Society's Belief of Masculine and Feminine?

Religion





## Conforming to Society's Belief of Masculine and Feminine?

#### Religion

- Normative teachings of Islam and diverse cultural practices among Muslims in Pakistan
- Cultural and community influences (local and foreign) on the practice of Islam and the roles ascribed to men and women in Pakistan
- Personal understanding and interpretation of Qur'an and the Sunnah
- Lack of debate and innovation in religion in a male-dominated society
- Role of leading women in Islam is not highlighted hence no advancement

#### The Media Portrayals

Victim of gang rape sold for the fourteenth time.

Twenty people subject two sisters to violence and parade them naked in public.

A young woman publicly beats up a bearded old man.

Brother beats sister to a pulp.

Newly wed bride is violated.

Youth kills his sister and his mother for the sake of honor.



### Conforming to Society's Belief of Masculine and Feminine?

 Language is the most subtle but most pervasive form of reinforcing gender stereotypes

- Sexist language reinforces how we perceive gender
- Gender sensitive use of language in the Court is important for the victim, society and to discourage criminals.
- State of Punjab v Gurmit Singh & Ors, 1996 AIR 1393

## Language in the courtroom - case examples

• Some simple but important examples in court decisions which are patronising or suggest gender roles :

Current usage	Preferable alternative
Lady Doctor	Doctor
Female lawyer	Lawyer
Male nurse	Nurse
Male secretary	Secretary
Working mother	Wage earner
Lady Justices	Justices

### TOPIC 5 What is Unconscious or Implicit Bias?

- Scientific evidence reveals that as humans we make unconscious people preferences or biases about people
- Our brains are hardwired to rapidly categorize people instinctively using obvious and visible categories:

gender, age, size, physical-attractiveness, disability, accent, social background, social orientation, nationality, religion, education and even a job title

These affect how we engage with people and make decisions about them

### Unconscious or implicit bias

- Judges perceive themselves as being "fair" and "independent" of bias
- Without further personal enquiry, potential "blind spots" may go unrecognized
- Research shows we value, support and defend those who are most like ourselves
- Judges need to unpack their attitudes about people and cultural values so as to avoid unconscious bias

### **Risk Factors for Judges**

- Emotional states
- Ambiguity
- Distracted or pressured decision-making circumstances
- Resultant low-effort reasoning

## Topic 6 How can judges reduce unconscious bias?

- Take notes
- Set out reasoning
- Seek feedback and assistance from other judges
- Regularly engage in training sessions
- Regularly question personal assumptions and beliefs
- Slow down decision-making process where possible

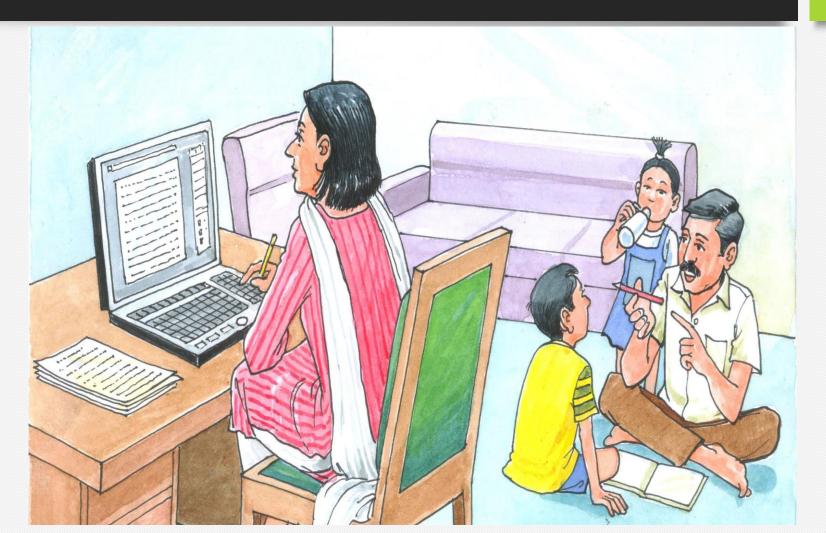
### Final summary

31

- This whole session has been a process of gender sensitisation
- Reflecting on individual personal views about gender, culture and society
- Discussing influences which come from backgrounds and society
- Discussing the effect which gender stereotypes and unconscious bias can have on judicial work
- Gender sensitisation requires modification and change
- As Nelson Mandela said:

"change your thoughts and you change your world"

## What does this picture say about gender roles?



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